The following ***Errata*** for ***Signs of Hope: Thomas Merton’s Letters on Peace, Race, and Ecology*** were identified after I read the published book; Orbis Books is unable to accommodate including the list with distributed books.

pp. 21 & 51 – “Chant to Be Used in Processions around a Site with Furnaces” was published in the “July-August” 1961 *Catholic Worker*, not “August” (p. 21) or “September” (p. 51).

p. 50 (two places) – the “c” in “catholic Action” should be lower case, intended by organizers to reflect ecumenical inclusion

p. 52 – photo caption should read “Merton with Father John Loftus, dean of Bellarmine College...”

pp. 62 &74 – The first name of author Régamey is “Pie-Raymond” rather than simply “Raymond.”

pp. 74 &75, n. 22 – The book Merton referenced was *Face a la Violence: Pour un Statut des Objecteurs de Conscience [Facing Violence: For a Statute of Conscientious Objectors*] by Pie-Raymond Régamey, O.P. and Jean-Yves Jolif, O.P. (Paris: Les Éditions du Cerf, 1962), **not** Pie-Raymond Régamey’s earlier book *Non-Violence et Conscience Chrétienne* (Paris: Les Éditions du Cerf, 1958), translated as *Non-Violence and the Christian Conscience* (London: Darton, Longman and Todd Ltd., 1966) with Merton’s preface.

p. 117 – Phil Berrigan’s article on segregation was in the December 1961 *Catholic Worker*, not theJanuary 1962 issue.

p. 134 – photo caption should read “Fr. August Thompson...” not “Thomas”